STATE OF SOUTH CAROLINAGREENVILLE CO. S. C.

## GREENVILLE COUNTY

## APR 25 4 3 Minus All Men by These Presents:

That I, B. B. Caldwell

OLLIE FAR YSWORTH R. M.C.

in the State aforesaid.

in consideration of the sum of Eleven Thousand Five Hundred (\$11,500.00)-----

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Joseph T. Melton, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, in the City of Greenville, on the southwestern corner of the intersection of Pearl Avenue and Biltmore Avenue and having according to a plat of the property of Roy J. Meaders prepared by Piedmont Engineering Service the following metes and bounds, to-wit:

Beginning at a point at the southwestern corner at the intersection of Pearl and Biltmore Avenue and running thence with Biltmore Avenue S. 0-51 W. 117.17 feet to a point, the joint front corners of Lots 3 and 4; thence N. 83-13 W. 107.9 feet to a point, thence N. 7-54 E. 90.7 feet to a point on the southern side of Pearl Avenue; thence with said avenue N. 80-24 E. 110 feet to a point, the point of beginning.

Being the same property conveyed to the grantor herein by Roy J. Meaders by deed dated May 16, 1957 and of record in the R. M. C. Office for Greenville County in Deed Book 577 at Page 22.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the g	rantor's(s') hand	and seal
of our Lord One	Thousand Nine	Hundred and

igned, Seale	d and Deliver	ed in the Pre	sence of	
Rend	P. ann	troun		
£203	solo i		 <u></u>	
	<b></b>			
		,		,

•	day of April	in the year
	fifty-eight / / S. Rhaldwell	
	5. Shaldwell	(Seal)
		(Seal)
		(Seal)
	[DOCUMENTON]	(Seal)

fe on the	DUCUMEN
·	10 61415

<b></b> _		(Seal)
l		(Seal)
DOCUMENTAR	<u> </u>	(Seal)
		(Seal)
		(Seal)
10 10		

State of South Caro	lina,
---------------------	-------

Personally appeared before me Ann P. Armstrong

Greenville County

and made oath that S he saw the within named grantor(s) B. B. Caldwell sign, seal and as his act and deed deliver the within written deed, and that she, with D. B. Leatherwood witnessed the execution thereof.

Sworn to before me this	
Sworn to bergie me dib	
Δην-/1	
day of All Later	, <b>A.</b> D, 19 58
Construction of the Constr	( )
N \ 1200 (11)	(Seal)
/ V	
Notary Public for South Carolina	
MOTARY PUBLIC FOR SOUTH CAROLINA	

an t'limitian	

## State of South Carolina,

## RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

I, D. B. Leatherwood

unto all whom it may concern, that Mrs. Fannie H. Caldwell B. B. Caldwell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Joseph T. Melton, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th
day of April , A. D. 19. 58
Seal)
Datis & South Corolina

iannii	N.	Casidwell's
		7

Recorded this \ 25th day of April \_\_\_\_\_19\_58\_ at 4:33 P\_M., No.\_\_9878